Contents: Short Story, Poetry, Puzzle, Political Viewpoints

NORTH Bi NORTHWEST

Newsletter of the Seattle Bisexual Women's Network, a member project of Gay Community Social Services

October/November 1996 $2.50 VOLUME 9, NUMBER 5

The Protracted Experience of "Coming Out"

by Christine Du Bois
(a.k.a. Christine Artemis and formerly Christine Cosenza)

Personally speaking, coming out was completed in several stages. In my late teens a close friend revealed her bisexuality, which ignited awareness of my own dormant yearnings. Yet it wasn't until the age of 25 that I began to proclaim to friends that I was indeed bi. It was still another two years until I came out to my family and had my first, bona fide sexual experience with a woman.

Why did it take so long? Why, as a young adult, hadn't I remembered those many early crushes on both genders? When I was originally ruminating about my orientation in college, I could only reflect on those high school years during which I had been "enslaved by heterosexuality" and its hokey promises of perfection and love ever after. In fact, I continued to suppress my same-sex desires and instead concentrate on finding that elusive dream man. I bought into the patriarchal fairy tales while believing that I couldn't develop a long-term relationship with a woman. I wasn't yet comfortable with that notion because I needed to make a clean break with my dysfunctional Italian-Catholic background. And because I wasn't yet comfortable with myself.

In fact, I was always craving an escape from my physical body. Though I may have harbored crushes on men and wanted a relationship, my usual tendency was to avoid them. Conversely, I always felt safer and infinitely more comfortable with womyn. Can you say "symptoms of repressed sexual abuse?" How about "internalized homophobia?" There, I knew you could! Believe me. A good therapist helps tremendously with these issues.

All of my friendships with females have invariably been as intense and intimate as my relationships with men had been emotionally abusive or essentially empty and short lived. We have been told that "hindsight is 20/20," and I can confirm that as a fact in my life. If only I had noticed these corresponding trends sooner! Now that I am married to a wonderful woman (and hence define myself as lesbian), my comfort level has been heightened and I have the mental acuity to consider my maturation as a woman-oriented, wholly sensuous being.

Admittedly, I have and have had some friendships with caring, sensitive men; one in particular I regard as my brother. Also, I occasionally notice some physically attractive men. I know that sexuality is fluid; very few of us are 100% homosexual or heterosexual. But, unlike my liaisons with womyn, I never could sustain an emotional and spiritual bond with any member

Continued on page 10

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North Bi Northwest is the bimonthly newsletter of the Seattle Bisexual Women's Network. It is produced by women and is feminist in content. We feature news and events pertinent to the bisexual community, plus creative writing, artwork, and an advice column.

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We welcome submissions from women and men that concern feminism, politics, sexuality, or anything of interest to bisexual women. Help define our culture! Share your histories, anger, pleasure, energy. Send us your essays, poetry, photographs, drawings, book reviews, short stories, interviews, media reports, rants, cartoons, erotica, journals, theory, conversations and letters. You're important to us and what you have to say is important to everyone.

We accept submissions on disk with hard copy (PC), typed, legibly handwritten or by E-mail (nbinw@aol.com). If you send us something to print, you get a free issue; send six and get a year's subscription! Let us know what pseudonym you use, if you do not want to publish under your everyday name.

Views expressed in *North by Northwest* are those of the individual authors and do not necessarily represent the views of SBWN. Inclusion in this publication does not indicate author's sexual orientation.

Deadline for submissions to the next issue: November 1, 1996
North Bi Northwest is printed on bi paper! (50% recycled)

SBWN Statement of Purpose

We are a group of women from diverse backgrounds working to create a feminist bisexual support network. We promote, in both the heterosexual world and in the lesbian/gay community, the understanding and acceptance of bisexuality as one of many valid sexual identities.

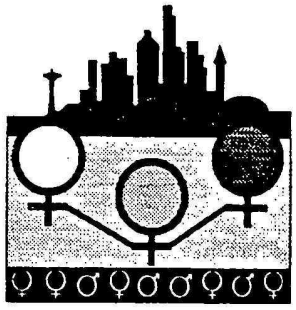
We regard ourselves as part of the community united against heterosexism and homophobia. We are dedicated to the right of all people to define their own sexuality, free from any social, political, or economic coercion. The discriminations we face based on our gender and our sexuality are not the only forms of oppression. We recognize that oppression is non-hierarchical and that none of us is free until all of us are free. We have invested ourselves in the feminist struggle to transform our culture into one free of all forms of bigotry, hatred, and exploitation.

We seek to provide a safe place for women to explore all aspects of their sexual orientation and identity. All women are welcome to attend SBWN activities. We are exclusively a women's group in order to create a safe space for women's expression and leadership. We come together to affirm ourselves and our choices.

North Bi Northwest

Editorial Team:
Julie Aguilar, Lizabeth Coller, Kellie Trujillo, and other volunteers

Distribution:
Betttykay, K Zimmer, and volunteers
Seattle Bisexual Women's Network



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SBWN can always use volunteers to help with a variety of tasks. Give us a call or talk to a facilitator at a meeting.

North Bi Northwest is available by subscription (see above) or at area bookstores and newstands, including: in Seattle, **Red and Black Books, Beyond the Closet, Bailey Coy Books, Fremont Place Book Company,** and **Toys in Babeland.**

North Bi Northwest is a publication of the Seattle Bisexual Women's Network, a member project of Gay Community Social Services, PO Box 2228, Seattle, WA 98122-0228. *(Not for correspondence with* SBWN *or North Bi Northwest).*

From the

Editor...

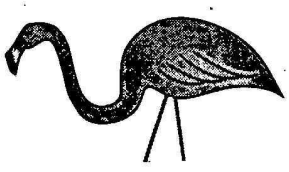
Well, it is that time of year again - Coming Out Day. In our current political climate it is ever more important for our families, friends, and co-workers to realize that they do know a gay person. And probably more than one! This technique has proven again and again to be the most effective method of fighting prejudice.

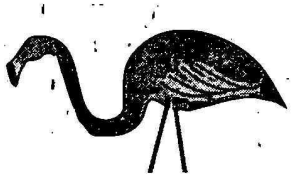
We at SBWN and North Bi Northwest are calling on all members to help with our survival. We have fallen short of volunteers and many duties are being completed by very few people. Remember, we are a 100% volunteer organization. None of us is paid for the work we do, in fact it is done in the time we carve out from work and the rest of our lives. If you have any time you can share, we would really appreciate it! There are many things to be done and the more people who help, make the job easier for all! Call our phone line or e-mail us with what skills and interests you can contribute.

We are still desperately seeking one or two individuals to take over production and editing of the newsletter. We have people lined up for only one more issue. If you don't come forward and volunteer, our nine year old newsletter will die!

Enjoy Coming Out Day - and remember to volunteer and VOTE!

Julie





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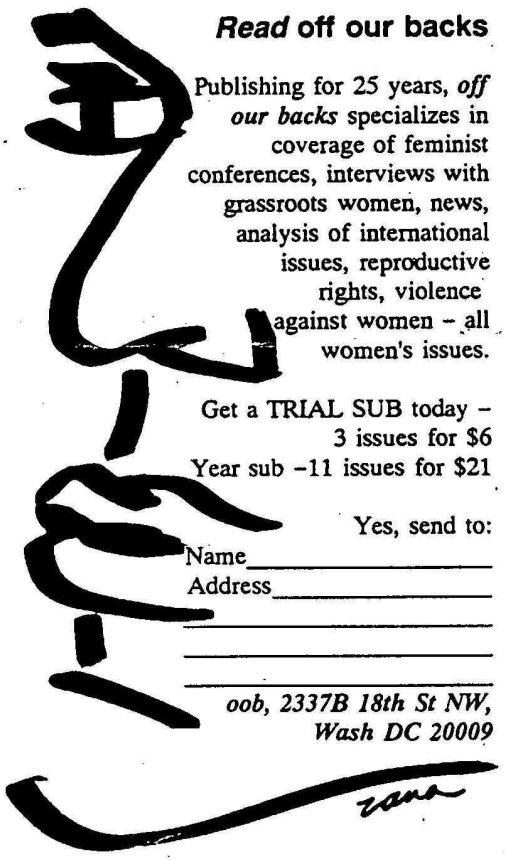


Newsy Bits & Organizations

Hands Off Washington

Hands Off Washington (HOF) and Washington Citizens for Fairness (WCF) recently reorganized to better service their supporters and fight anti-gay forces. In response to this change in attack, WCF/HOF has become a member organization. To continue their work in lobbying Olympia they are asking all supporters to become members now. Please call (206-323-5191 for more information. All members will receive the quarterly WCF newsletter which will keep you informed of the activities of the Coalition Councily across the state and about their legislative lobbying efforts. Membership will also give voting elibility for the selection of state board members.

Polyfidelity Information

The November 9 Potluck will gather at 6:30, with dinner at 7 at the Pilgrim Congregational Church in Seattle. The small discussion groups will begin at 8 and end at 9:15. Many people are on special diets, please label your food ingredients.

Parking is scarce on Capital Hill. Plan to carpool, take the #7 bus, or come early and walk some distance. The play is still going on in the church - so bring your own plates and silverware. Be aware the kitchen will be unavailable, so be prepared to take your dishes home dirty or to use paper plates and plastic utensils.

You can e-mail Bettykay for more information or call (206)728-4533. See the calendar page for the location address.

SLUGS

The Nude Swims will start again on Sept. 28 and continue every other week throughout the winter. Call 670-3878 for membership information and activity schedule. Note: membership is required for all group activities.

Sex-Positive Events

Check out web-site http://weber.u.washington.edu/~sfpse/ for information about Sex-Positive events in the area. Included are Polyfidelity Potlucks, Body Electric Workshop and Erotic Reading Circles.

Advertising

North Bi Northwest welcomes advertising from bi-friendly businesses, individuals, organizations and services. Our advertising rates are as follows:

Business card size: $10/issue
Quarter page: $20/issue
Half page: $40/issue
Full page: $80/issue
2 consecutive issues: 15% discount
3 consecutive issues: 30% discount

For more information call (206) 517-7767 & leave a message.

Submissions

If you've never been published here, you may not think of North Bi Northwest as your publication, but if you're here, it really is. Even if you don't think of yourself as a writer, we'd like to have your input; this is an SBWN project, not a mainstream magazine. Please help us editors/publishers out. We need input to keep going; we're now in our ninth year!

We welcome fiction, poetry, non-fiction and art. If you send us something to print, you get a free issue; send us six and get a year's subscription! Let us know what pseudonym you use, if you do not want to publish under your everyday name. Also, include a brief biography with each submission.

The deadline for the next issue is Sunday, September 1. Entries should be sent to our PO Box, handed to a newsletter production member at a meeting, or sent by E-mail to nbinw@aol.com. If your submission is not in the following issue, keep looking - we will use submissions as space and content allows.

Comments on the Current Political Climate

At the September 16 meeting of SBWN, the group decided to discuss the current political climate and issues. In the previous two weeks the House and Senate passed the Defense of Marriage Act (DOMA), which gives states the right to refuse to recognize gay marriages performed in other states. The House and Senate also failed to pass ENDA, which would have extended equal rights protection to homosexuals.

Following is a collection of the comments made regarding these votes and the upcoming election.

"One positive component to this (the consideration of DOMA and ENDA in Congress) is that it is bringing the discussion of homosexuality and gay relationships into the public forum and the reaction is not all negative."

"Most people are fairly indifferent - it is that small percentage of people of which we are all afraid."

"ENDA will pass next year. It only failed this year because of the elections."

"DOMA will have to go to the Supreme Court to be challenged. It may take five or ten years, but it will be overcome. We are currently in a time of great political flux."

"The short-term concept is depressing. But in the long term, it will force us to make sure there are people in power who can make positive changes in the future."

"I kind of delighted in how scared people are that we are gaining power and recognition. It will be an entirely different world in 10 years."

"We'll get there as long as we keep the Republicans out of office."

"The Christian Coalition is so strong because churches have a built in organizational structure. The left needs events and laws to focus on and fight to bring unity and a common goal. ENDA and DOMA are finally putting all this on the national level."

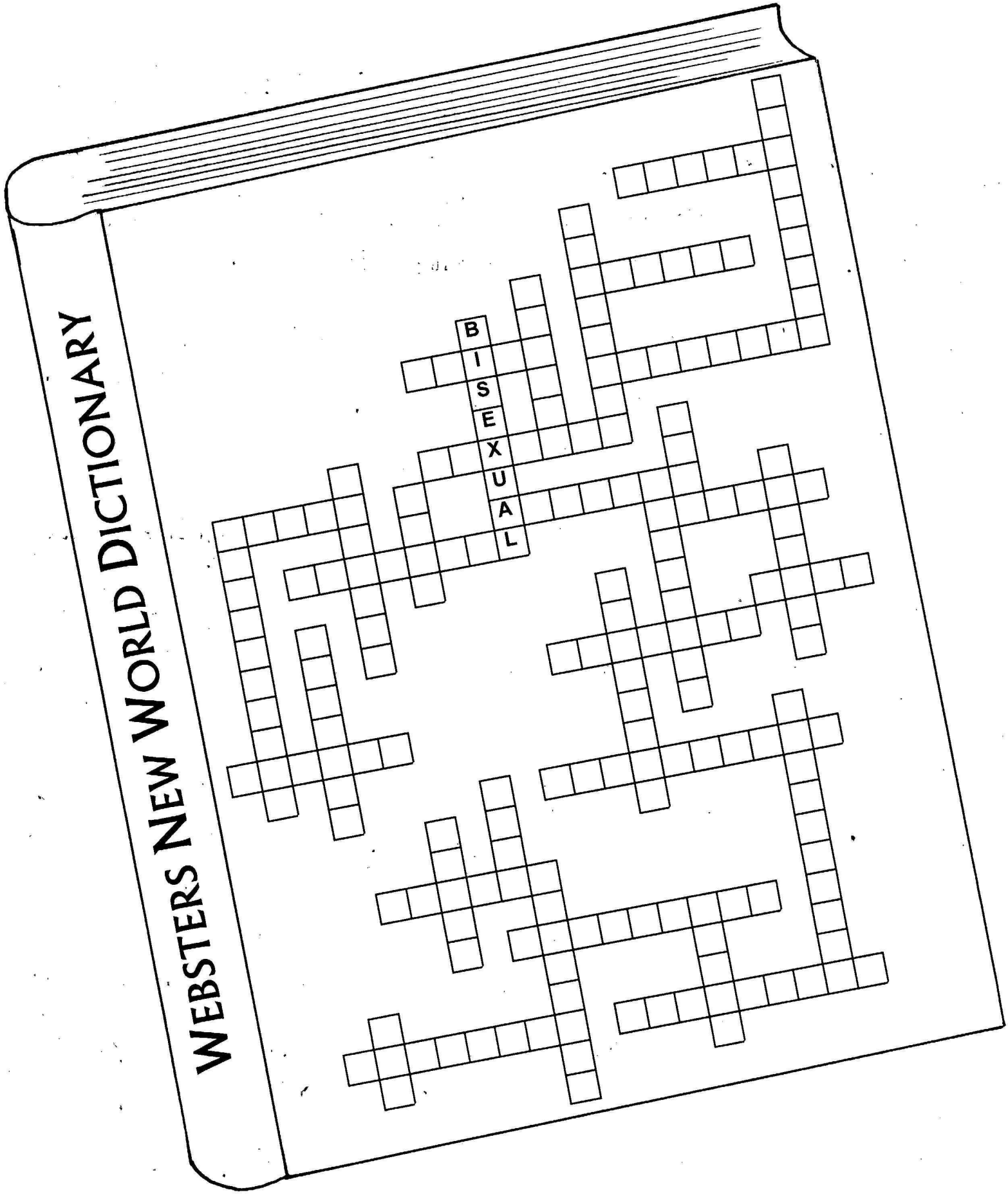
"We are getting places and I can tell DOMA is starting people talking who were always afraid to speak up before."

"DOMA is a last ditch stand for the right."

"People think the country as a whole is more conservative than they are personally."

"Gay marriage may be far off - but we can focus on personal and individual rights. It may not be time for gay "marriage," and we need to build a foundation to work from."

"I would like to see a separation of marriage as a religious bond and separate from legal bonds."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One Day

by Kit

The morning started quickly on the wings of the wind but just outside of Deception Pass they left us to drift on the softly swelling waters.

The sun's invitation was more than I could resist. So as the sail softly flapped against the mast, I found myself stretching my body out like a cat who has found a sunny perch on which to reside for the afternoon. You followed my lead and soon we were both aroused by the sensation of the sun's warmth that energized every inch of our outstretched bodies. Mine, with its softly curving tanned breasts, and yours, with its small white butt.

The soft swells of the water rocked our glass of chilled wine as we left behind all thoughts of the rushing of the world. We were moving to a slower pace when I ran my fingers down your spine. You welcomed me into your passionate embrace where the fragrance of your body intoxicated me more than the wine.

I arched by back and gave way to a soft sigh as your lips traced a roving line from the nape of my neck to the very center of my arousal. After a seemingly indistinguishable amount of time my awareness returned to the water that surrounded my island of sun drenched pleasure and the sweet face of a curious sea lion that had at some point become our audience. My delight at this made me give way to a soft stream of laughter before turning my attention back to you.

I ran my fingers over your sun warmed cheek, down your supple neck, around your arm to find myself welcoming your aroused body into the depths of my very soul.

The afternoon passed slowly with very little contact with the world that surrounded us until the tide turned and the pass called us home.

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What Little Girls Are Made Of

by Erica Avery

I recently went to hear a popular bisexual speaker give a talk at a local church. He mentioned that he had a child, and that he was raising it without identifying it with any gender. He and the other people raising it would alternate between the pronouns she and he when referring to the child, the child wore clothes and a hairstyle that didn't identify it as either sex, and it had both ears pierced. Of course, they were not raising the child to be either homosexual or heterosexual.

At first glance, this seems the ideal solution to the problem of sexism. Any woman who recalls being given Barbie dolls to play with when she really wanted a Tonka truck, will recognize the appeal of this style of an upbringing. But when I think about this a little more, I feel sorry for the child, and sad that we have to go to such lengths.

People come in two sexes. This is a time-tested arrangement, geared toward reproducing the species, and not one under our power to change on a large scale. Obvious physical differences exist between women and men, and scientific evidence points toward differences in our brains as well. The vast majority of people comfortably identify as either male or female.

Now, I cannot emphasize enough that I don't believe that because I am a woman much of anything useful can be surmised about my internal makeup. There is certainly a broad continuum of ways of being female, or male, and these do overlap. Sometimes I try to decide how much I feel like a woman. I have never felt like a man, though I suspect it doesn't feel that different. I prefer to operate on the assumption that it does not, and this generally works. Yet how much do I feel like a woman? What does that feel like? Menstruating is the easiest example - for me it's a purely biological process, it does not affect my emotions or intellect. I understand that for some women it does, again, there is a continuum. Still, for me it does not, and that is enough to prove to me that it isn't a necessary part of feeling like a woman. I've always resented being told there is something about being a woman that brings one closer to nature. I have no use for Goddess worship or the linking of pacifism or environmentalism to femininity. I don't have a maternal instinct. In short, I don't much feel like a woman in the ways many women seem to.

Nevertheless, I am very much a woman. A way must exist for me to be fully female without my femaleness becoming a defining and limiting characteristic of whom I am and what I came become. Eliminating sexism means eradicating the preconceptions of what it does or doesn't mean to be a woman or a man. Eliminating sexism doesn't require eliminating the sexes themselves. On the contrary, defining the very possession of sex or gender as the problem reinforces the idea that there is something wrong with being of a certain sex.

As a child, I would imagine myself as an adult, and at times I would picture a man. I would picture an airplane pilot, a surgeon, even a father. I suppose the only role models I had for these jobs were men, but it is important that I didn't therefore assume I couldn't do them, Ijust adjusted my image of myself to fit the part. (I realize that women can't technically be fathers, but this is the parental role that appeals to me more). If my parents had raised me as a child of no sex, as a non-girl child, because being a girl would stand in my way, that would be the ultimate sexist message. If I have to shrug off my sex to reach my true potential as a human being, what does that say about being a woman?

People challenge the idea that everyone is born either distinctly female or distinctly male, most notably Transgendered people and Intersexed people, or Hermaphrodites. Their existence causes us to question the rigidity of maleness and femaleness, but it shouldn't cause us to discard the entire idea of two sexes.

Transgenderism used to bother me because it countered the idea that the sexes are different in body only. Female to Male Transgendered men bothered me because I wanted them to feel free to act tough, pee standing up, shave their heads, do whatever it was they wanted to do as women. I felt free to do those things. I felt that if they needed to become men, then they were saying there were things women couldn't be. As for Males to Females, I felt they had a distorted idea of what a woman was - why did they always have to wear skirts and makeup? Why was my gender a costume to put on? But, I figured, if people were going so far as to change their names and their lives, taking drugs and going under the knife, they must feel something very powerful. The more I learn, the more I believe that some people are born with bodies that don't match their brains. Often, Transgendered people are reinforcing the system of gender bifurcation. Other Transgendered people are comfortable with an androgynous identity.

Intersexed babies are born with both male and female sex organs, or ambiguous genitals. Currently, most of the babies born in the United States are corrected to become one sex or the other. With few exceptions, the child is perfectly healthy, yet its genitals are mutilated to conform to society's strong either/or bias.

These phenomena have occurred throughout history, and many other cultures have been much more respectful than our own toward Transgendered or Intersexed people. Some of us, eager to make a place for those who don't conform to society's strictest standards, want to remove the very useful categories' Woman and Man, to make a place for those who fall between or who cross over the lines. When we see exceptions to the rules, we are too eager to take them as a message that we must throw away the rules, rather than learning from these exceptions and living more comfortably with the rules.

Another idea that is enjoying popular currency simply because it is appealing (and some straight people seem to find it exciting) is that we are all born bisexual. I don't buy this for a minute. The most heterosexist environments have produced avowed lesbians, and avowed lesbians have in turn raised staunch heterosexuals. Why are my three siblings, raised in the same family as me, heterosexual? Many people, straight and gay, who I know well enough to say I'm sure they weren't born bisexual, aren't suppressing something, they are just what they are. As for me, I was probably born bisexual. I don't need to insist everyone else is really like me but they just won't admit it. I am a sexual minority, in the sense that most people areheterosexual. Nothing is wrong with that. Heterosexuality works for them. The challenge is to make sure that no one is persecuted for her/his orientation, it is not to force someone to change or accept her/his true orientation.

At first glance, a gender free world and universal bisexuality are appealing ideas, they resound with freedom and equality. To me it is more appealing to envision a world where women are women, and can do anything we want to. And where we value and respect gay, bisexual, Transgendered and Intersexed people, whatever their numbers.

Continued from page1

of the male species. In essence, I'll never involve myself with a man again, even if Catherine, my partner, I and I parted ways (Goddess forbid). Yet another clue to my true orientation as a lesbian.

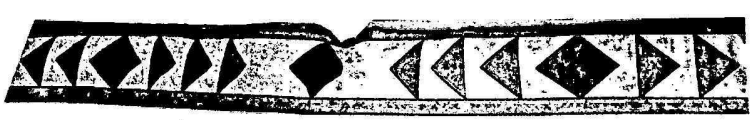
Just before I met Catherine, in fact, I was calling myself a "bisexual lesbian." That's how I described myself to my parents and siblings. I wanted to venerate woman-love in my own life (even if I wasn't yet sleeping with womyn, I was nevertheless dating them), and was edging closer and closer to appropriating the lesbian label for myself. As I networked with other lesbians and bisexual womyn, read all the lesbian and bisexual literature I could find, andfaithfully kept a journal of my dreams and fantasies, I knew that I could attain my dreams of lifelong happiness and emotional prosperity with a woman.

And *only* with a woman. A man might be sexually exciting, but so was a woman. Better yet, I anticipated the delicious similarity of another woman's bodily rhythm, scents and softness; I craved a harmony that only two womyn could achieve. Also, I would undoubtedly connect with a woman on the higher plateaus of heart and soul.

Enter Catherine.

The prolonged cycle of sexual identification was finally over. But, in some capacity, it was just the beginning. However, this next "stage" lasts a lifetime, and certainly it's the *most* enjoyable. She has initiated me into Wiccan priestesshood, urged me to immerse myself in sexual politics, cooked me the most luscious meals, nurtured me in every possible way, and introduced me to the most incredible, magickal kind of love I had never previously dared to fathom.

Coming out certainly had its trials and tribulations, and I still wish that I hadn't wasted several years of following hollow fantasies that didn't nourish my spirit. However, I'm glad that I've at last come home to my truest, most authentic self. She is a reflection of the Goddess Mother, and she has welcomed me with open, loving arms.



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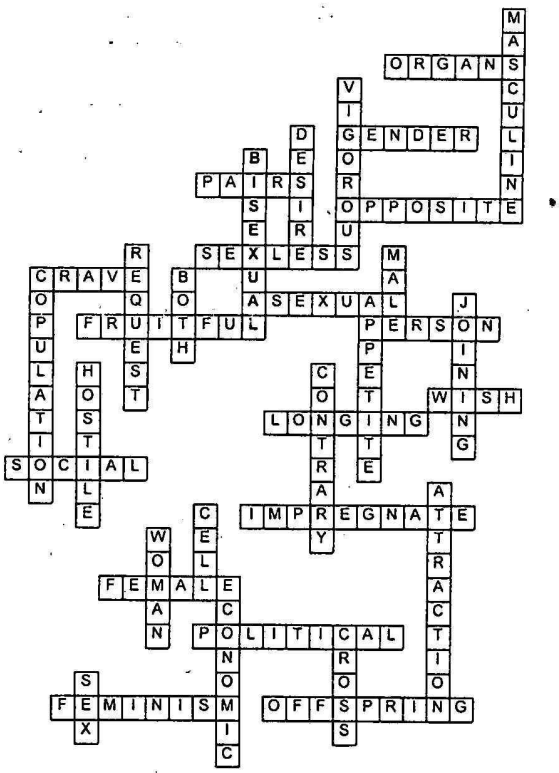
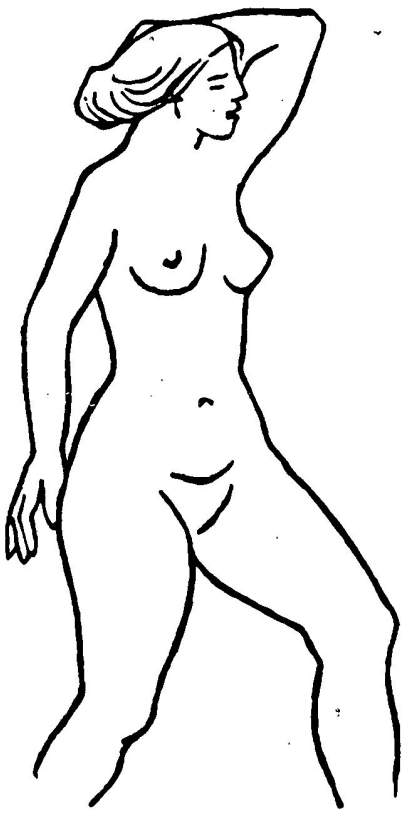
Answers from Puzzle, page 6



Send Pictures, You Said

by Laurie Duesing



On the subject of nude bodies, by father asked,
"What's the big deal? Everybody has one!"
commentary I always agreed with until you told me
to send some nude photographs while you were away
on the job in Georgia. I rummaged through
those old black and whites I took of myself 8 years ago
for an assignment in my photography class.
Beautiful and discreet, they were almost glacial
in their "I am nude" perfect, predictable poses,
their attitude of I-have-no-clothes-on but it's O.K.
because I am being artistic. I knew you didn't want
art: you wanted the body
which accounts for the snapshots I took of myself in the mirror.
It was the end of the roll and I figured so what.
Now I am looking at these 4 x 6 inch prints, shocked
by the way every fleshy part of me lifts and leans
toward the mirror, toward an idea of love.
I didn't know my lower lip was that full, my nipples
that large, my body so at ease with itself, so sure
of its desire. I did not know what a woman looks like
when she is inviting a man inside her. Besides,
it was your passion which impressed me,
a feeling so large I thought you generated it yourself,
that it drove you to me and into me.
Now, as I look at these pictures,
I see the body of a woman that pulled you into it.
You had no choice. I remember that first night
when you took off your clothes and sat on the edge
of the bed, waiting. So stunned by your beauty,
I turned by back so I could concentrate
on taking my clothes off. When I turned around,
I walked to you and rested by hands on your shoulders,
thinking, "If this is all I ever have of him, it's enough."
You dropped to your knees, wrapped your arms around
my legs, rested your head on my belly. I felt
your warm tears on my skin. All I knew
was that I was beginning something that would never end.
If I had paid more attention to those tears,
these photographs would have told me nothing.
But then I had no idea, I had no idea.

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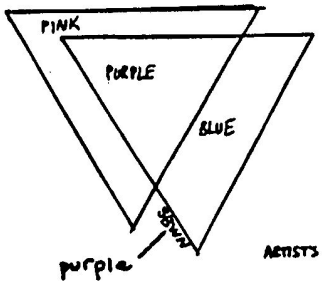
AVAILABLE IN TWO COLORS: BLACK AND HEATHER GREY. SIZES ARE LARGE, X-LARGE, AND OVER-SIZE (APPROZIMATELY 4X-LARGE). PRICED AT $12 EACH, SBWN MEMBWERS MAY BI THE SHIRTS FOR ONLY $10 (A 15% SAVINGS, WE TOLD YOU MEMBERSHIP HAS ITS PRIVILEGES!)

GET THEM AT SBWN MEETINGS AND AT NATIONAL COMING OUT DAY CELEBRATIONS. WE CAN ALSO MAIL THEM FOR AN ADDITIONAL $2 POSTAGE AND HANDLING.



WEAR OUR COLORS WITH BISEXUAL PRIDE!

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Deep Down: The New Sensual Writing by Women; Edited by Laura Chester; Faber & Faber, Boston & London, 1988

CALENDAR

For locations, confirmations, or more information, call the appropriate message machine and someone will get back to you (with discretion if requested). For **SBWN** events call **(206)517-7767**. For all other Seattle events, (**BiNet, SBMU, Polyfi, BiOut**, etc.) Call (206)728-4533.

***denotes mulit-gender events. $=not a free event**

Sat. Oct 5 - **BiNet Mtg. 6:30pm**

Sun. Oct 6 - **SBWN Mtg. 6:30pm.** *Transgender.*

Mon. Oct 14 - **SBWN Mtg. 6:30pm.** *Women with Tatoos*

Mon. Oct 14 - **SBMU Mtg. 7pm.**

Sun. Oct 20 - **SBWN Mtg. 6:30pm.** *Religion*

Sat. Oct 26- **SBWN Social - Halloween Party.** Call Phone Line for details.

Mon. Oct 28 - **SBWN Mtg. 6:30pm.** *What do they ask when they find out you're bi?*

Tue. Oct 29 - **BiNet Movie Night 6:30pm.** Bay Theater in Ballard. Call 728-4533 for details.

Tue. Nov. 1 - **Input deadline** for *North Bi Northwest* December/January Issue: 'Holidays.'

Sat. Nov 2 - **BiNet Mtg. 6:30pm.**

Sun. Nov 3 - **SBWN Mtg. 6:30pm.** *Open Rap*

Thurs. Nov 7- **SBWN Social.** Call Bonnie for details.

Sat. Nov 9 - **Polyfidelity potluck** 6:30pm, Pilgrim Congregational Church. See page 3 for details.

Mon. Nov 11- **SBWN Mtg. 6:30pm.** *Social and Organizational Meeting*

Mon. Nov 11 - **SBMU Mtg. 7pm.**

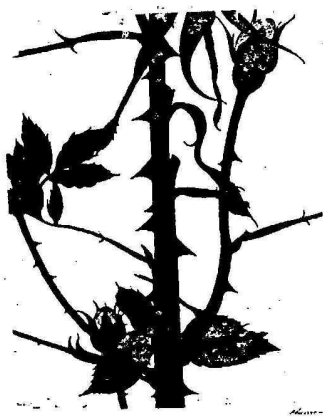
Sun. Nov 17 - **SBWN Mtg. 6:30pm.** *Open Rap*

Mon. Nov 25 22 - **SBWN Mtg. 6:30pm.** *Open Rap & North Bi Northwest collating/ mailing*

Tue. Nov 26 - **BiNet Movie Night 6:30pm.** Bay Theater in Ballard. Call 728-4533 for details.

Upcoming SBWN Social Events:

January 1997 - Ski Trip. Details and time to be announced. Check newsletter, web page or phone line for more details later.



PEOPLE NEEDN'T BE BISEXUAL TO PARTICIPATE IN ANY OF THE ABOVE GROUPS; ONE NEEDS ONLY TO BE NON-BI-HOSTILE, AND OUGHT TO BE AT LEAST A BIT ENTERTAINING AND FRIENDLY.

Local Groups at your Service

SBWN (Seattle Bisexual Women's Network): Support and discussion groups on alternate Sundays and alternate Mondays at 6:30pm. For more information, call our message machine. Note our telephone number: 517-7767.

SBWN's Social Crowd meets on the first Friday of the month for dancing at Sappho's, 9:30pm. And on the third Saturday of the month for dancing at The Easy, 10pm. All are welcome.

SBMU (Seattle Bisexual Men's Union): a men's anti-sexist support and social group with discussion meetings on second Mondays of the month at Pilgrim Congregational Church, room 304 (enter from 10th Ave.), and monthly social events (location varies).

Polyfidelity Discussion Group: Support group and community for people in or interested in multipartner relationships. Discussions and literature on responsible nonmonogamy, intimate networks, alternative relationships and community. Bimonthly potluck discussions, 6:30pm @ Pilgrim Congregational Church, 509 10th Ave E, Seattle; alternate month social events, venue varies.

BiNet, the Bisexual Network of Seattle: multi-gender, multicultural profeminist group. Meets the first Saturday of every month . Also, movie night on the last Tuesdy of every month at the Bay Theater in Ballard. Call 728-4533 to get involved.

BiOut Speakers Bureau: available for engagements at schools, businesses, counseling centers, churches, etc. to provide information and answers about bisexuality.